

Spitball.

## **1.** Analyse this passage:

There; s this web of things, and in the web in between the web there are these stretching silvery binary lines. All taut. The perspective is deceptive. We're looking closely right now. Pull your mind inwards and inwards the form replicates, point to point, nexus to nexus, sprawling. The more you peel back the web itself shrinks into its own nexus, a consummate universe, ostensibly compacted, and there gauzily suspended by so many others/ further and further/and infinitely, infinitely divisibly, infinitely expanding

## When you try to envision it more clearly, the

%% The speaker begins by introducing a metaphor. There is a chaos at hand. The speaker is imagining looking at a web from a close distance, and states that when the perspective, either mentally or physically, manners which seem to correspond, shifts even closer, the image becomes more complex. The profundity of this web, for the speaker, is a matter of anxiety and joy. The speaker feels burdened by her web. She believes the web to exist outside of herself, outside of reality, but also that it is itself reality. The web, for the speaker, is as close to God as she's let herself. The web is a mode of understanding. And seeing. The web, as a noun, though sound, as much as is possible, with regards its structural indication, is too natural. What's pressing is that the web is the most natural thing, Edenic, truthfully; the underfoot of everything material, immaterial, no matter, all of it. But for those concerned with language, it's too familiar. There needs a new word. %%

### 2. Cosmogonies

"In the beginning there wasn't anything" OR "In the beginning there was a nothing"

# 3. A raven, up close

Right inside theres these fibrous laps seaming together. Not birthing out of the sediment but encased in the skin-fat suspended. More landscape than animal from here, the rifts turning over each other, tight, opaque. The silt is alive and throbbing. Inside of itself the bird plunges into its silt and plucks the embryonic clay and holds it in the hollow of its beak.



There is a birth occurring in the background. Heaving, stepping, rolling. The textures are mostly viscous. Against fur there's jelly. Out of the fluid the web uncollapses itself, springing apart like a pop-up tent. The mummy horse lies on her side, breathing



Only just yesterday, a neglected child visited a fortune-teller. The child liked perfumes.

Fashions Shifted.

The child angered an archetype. The archetype also liked perfumes because everything lacked vitality.

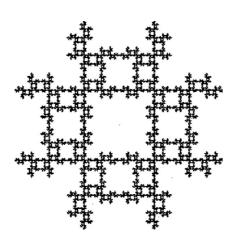
While their storms were brewing, the most valuable player found solace in a jar. The most valuable player denied the truth.

Tempers simmered.



I invented a religion in my dreams. Woke up with my eyes closed. It was Mongolian, Uzbek, Siberian, something at the border of Russia and Asia. Old gods and rituals around fermented food. A child scornful of me, here a distant cousin and not myself, for not understanding the resonances and rules of the ceremony.

Get a sense of whether you are biting the hand that feeds you. Take care lest you damage your right relationship to the Great Mystery.



sweat

\*\*sweat\*\*; (von Mensch auch) perspiration; (Hunt) blood.

The German word Schweiß is a masculine, uncountable noun that can mean weat, perspiration, or moisture lost when perspiring. For example, "Sie brach vor Angst in Schweiß aus" translates to "She was so afraid, she broke out in a sweat".

A hand emerging from clouds holds the lotus stems which rise from the central lower cup.

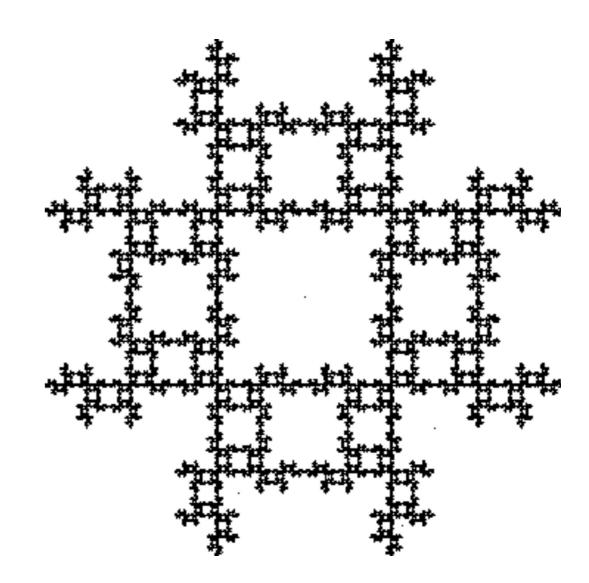
With the exception of the central lower cup, each cup is overhung by a drooping lotus flower, but no water flows from them and the cups appear empty. Venus in Scorpio, Angels

Melchel and Chahaviah.

**REVERSED:** Desire.

Lust. Vanity. Wrath.

Remove the deadening flatness Reawaken to Play



I am an overripe peach fleshy fragile hard pit in my centre





ano

Friends

beiledet Butterfly

to the solution of the solution the solution of the solution that the solution that the solution the solution is the solution in the solution is the solution da erwoy bna that a sheste nicht an deine rührt Mie soll ich sie gntgnir totup a escuas traf estas attas dtu O hinheben über dieh zu andern Dingen yttusetmord red at ellevie late ed Steh gerne möcht teh ste bet trgenduras two the unkel unterbringen "Verterenem im Dunkel unterbringen Itits shloh synws nom been out it an einer fremden stillen Stelle die Atrof bars spaties that metherschwingt wenn deine Stefen schwingen istle how All of us who whimper you and dieh und mieh was uns annührt sonoropy and nitities at the second that the source in the second web zusammen wie ein Bogenstrich station of the salis rup to abistup ante der aus zwei Saiten eine Stimme zieht en of gutguoled steum gutdmule that e Suf welches Anstrument stud wir gespannt des to obrize the stand with a strut with a strut welcher Steller hat uns in der Fland beile is iii O Oh sweet rumours

groans Do we sink if she the where your grin widens

\*Index: horseback, impoverished, tribe, mythical, sect, infighting, bison, shrouded, stab, travelling, begged, scraps, beautiful, moved, warrior, submitted, slice, flowing, luckily, lying\*

Nomadic female warrior tribes,

on horseback, but not horseback, these mythical things so beautiful. Go back focusing in another, younger version you younger version infighting in the bathroom I was lying in the trees shrouded in these like beautiful scraps of clothing and flowing and mythical Bison, and

then going inside into living space, expecting it to be just as grand, and it was impoveris

People were trying to kill me, the women stab me, slice my fingers up specifically, ultimately run to catch up with a sect of the tribe that were travelling by horsel and begged them to take me with

### fighting

And they were luckily submitted.

We moved through the planes

animals and

() ((((()))) |o \ /o)|

( ( )